



SASHA L. RITTENHOUSE

CHARLES A. PATTERSON

RICHARD L. LOHNES

3130 East Main Street, Springfield, OH 45503 | Phone: 937.521.2005 | Email: commission@clarkcountyohio.gov

Wednesday, January 7, 2026

**Board of Clark County Commissioners
Meeting Agenda**



Pledge of Allegiance

8:30 A.M. Call to Order – Regular Meeting No. 2 (Resolution 2026-0004)

Review:

- Luminary Awards
- Matters before the Board and Departmental Requests: Review Agenda
- Commissioners' Updates
- Calendar/Event Updates
- County Administration Team Updates
- Elected Officials Updates/Comments

Action:

- Motion to approve minutes of the last meeting(s) and dispense with reading of same
- Motion to approve the agenda

Executive Session:

- To Discuss Imminent and Pending Litigation (Immediately following the regular meeting)

Motion to Adjourn – Regular Meeting (Resolution 2026-0031)

Connections. Communities. Opportunities.

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0005
COMC file**

**Authorize Contract with
TouchSource LLC**

Commissioner ____ moved, per the request of the County Administrator, to authorize a contract with:

Organization Name: TouchSource LLC
Organization Address: 1370 Miners Drive, Suite 103, Lafayette, Colorado 80026
In the amount of: \$19,422.88
Funding Source(s): Permanent Improvement
Purpose: Purchase one TouchSource Telluride 55" Touchscreen indoor kiosk with TouchSource software, annual subscription, setup, and installation
Effective Dates: January 7, 2026 (includes 12 month software subscription service)

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0006
EMAC file

**Authorize Contract with
Bad Day Training and Consulting**

Commissioner ____ moved, per the request of the Emergency Management Agency Director, to authorize a contract with:

Organization Name: Bad Day Training and Consulting
Organization Address: 3455 Boston Mills Road, Richfield, Ohio 44286
In the amount of: \$18,000.00
Funding Source(s): 80% HMEP Grant, 20% LEPC Fund
Purpose: Hazardous materials training for first responders
Effective Dates: January 1, 2026 through September 30, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0007
SHRC file**

**Authorize Contract Amendment #3 with
Trinity Services Group Inc.**

Commissioner ____ moved, per the request of the Clark County Sheriff's Office, to authorize contract amendment #3 with:

Organization Name:	Trinity Services Group Inc.
Organization Address:	477 Commerce Boulevard, Oldsmar, Florida 34677
In the amount of:	Varies
Amendment Amount:	See updated meal price scale
Funding Source(s):	General
Purpose of Contract:	Food Services for Clark County Jail Inmates
Purpose of Amendment:	Increase meal prices effective January 10, 2026 and extend the term for six months
Original Effective Dates:	January 10, 2023 through January 9, 2024
Amendment Effective Dates:	January 10, 2026 through July 9, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2025.

Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)



Clark County Sheriff's Office

Inmate Meal Price Scale
Effective January 10, 2026

Meals Served Per Day	Price Per Meal 2024	Price Per Meal 2025	Price Per Meal 2026
30-59	\$16.55	\$17.23	\$17.868
60-89	\$8.66	\$9.02	\$9.354
90-119	\$6.03	\$6.28	\$6.512
120-149	\$4.72	\$4.92	\$5.102
150-179	\$3.93	\$4.09	\$4.241
180-209	\$3.40	\$3.54	\$3.671
210-239	\$3.02	\$3.15	\$3.215
240-269	\$2.74	\$2.85	\$2.955
270-299	\$2.53	\$2.63	\$2.727
300-329	\$2.35	\$2.45	\$2.541
330-359	\$2.21	\$2.30	\$2.385
360-389	\$2.09	\$2.17	\$2.250
390-419	\$1.98	\$2.06	\$2.136
420-449	\$1.90	\$1.97	\$2.043
450-479	\$1.82	\$1.90	\$1.970
480-509	\$1.76	\$1.83	\$1.898
510-539	\$1.69	\$1.76	\$1.825
540-569	\$1.64	\$1.71	\$1.773
570-599	\$1.60	\$1.67	\$1.732
600-629	\$1.56	\$1.62	\$1.680
630-659	\$1.53	\$1.59	\$1.649
660-689	\$1.50	\$1.56	\$1.618
690-719	\$1.47	\$1.53	\$1.587
720-749	\$1.44	\$1.50	\$1.556
750-779	\$1.43	\$1.49	\$1.545
780 & Over	\$1.41	\$1.47	\$1.524

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0008
SHRC file

**Authorize Contract with
The City of New Carlisle**

Commissioner ____ moved, per the request of the Clark County Sheriff's Office, to authorize a contract with:

Organization Name: The City of New Carlisle
Organization Address: 331 South Church Street, P.O Box 419, New Carlisle, Ohio 45344
In the amount of: \$946,393.44
Funding Source(s): Revenue
Purpose: Five (5) Deputies and one (1) Sergeant
Effective Dates: January 1, 2026 through December 31, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0009
SHRC file

**Authorize Contract with
Pike Township**

Commissioner ____ moved, per the request of the Clark County Sheriff's Office, to authorize a contract with:

Organization Name: Pike Township
Organization Address: 11766 Troy Road, New Carlisle, Ohio 45344
In the amount of: \$13,750.00
Funding Source(s): Revenue
Purpose: Fire Dispatching
Effective Dates: January 1, 2026 through December 31, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0010
SHRC file**

**Authorize Contract Amendment #1 with
Springfield Township**

Commissioner ____ moved, per the request of the Clark County Sheriff's Office, to authorize contract amendment #1 with:

Organization Name:	Springfield Township
Organization Address:	2777 Springfield-Xenia Road, Springfield, Ohio 45506
Original Contract Amount:	\$173,142.10
Previous Amendments:	\$ 0.00
Amendment Amount:	\$ (2,491.09)
New Contract Amount:	\$170,651.01
Funding Source(s):	Revenue
Purpose of Contract:	Deputy Sheriff
Purpose of Amendment:	New contract updating the total cost invoiced
Original Effective Dates:	January 1, 2026 through December 31, 2026
Amendment Effective Dates:	January 1, 2026 through December 31, 2026

Further, move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0011
SHRC file

**Authorize Contract with
The Village of North Hampton**

Commissioner ____ moved, per the request of the Clark County Sheriff's Office, to authorize a contract with:

Organization Name: Village of North Hampton
Organization Address: 250 West Clark Street, North Hampton, Ohio 45349
In the amount of: \$1,000.00 per calendar year
Funding Source(s): Revenue
Purpose: Police Dispatching Services
Effective Dates: January 1, 2026 through December 31, 2028

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0012
SHRC file

**Cancel Contract with
Village of South Charleston**

Commissioner ____ moved, per the request of the Clark County Sheriff's Office, to cancel the contract with:

Organization Name: Village of South Charleston
Organization Address: 35 South Chillicothe Street, South Charleston, Ohio 45368
In the amount of: \$8,085.00
Purpose: Police dispatching services
Cancellation Date: December 31, 2025
Reason for cancellation: Contract terms negotiated for new contract

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0013
SHRC file**

**Authorize Contract with
Village of South Charleston**

Commissioner ____ moved, per the request of the Clark County Sheriff's Office, to authorize a contract with:

Organization Name: Village of South Charleston
Organization Address: 35 South Chillicothe Street, South Charleston, Ohio 45368
In the Amount of: \$2,000.00 per calendar year
Funding Source(s): Revenue
Purpose: Police Dispatching services
Effective Dates: January 1, 2026 through December 31, 2028

Further, move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0014
TCCC file

**Authorize Contract with
Ohio Public Works Commission of the State of Ohio**

Commissioner ____ moved, per the request of the Transportation Director, to authorize a contract with:

Organization Name:	Ohio Public Works Commission of the State of Ohio
Organization Address:	77 South High Street, Suite 1846, Columbus, Ohio 43215
In the amount of:	\$65,000.00
Funding Source(s):	Ohio Public Works Commission
Purpose:	Administrative Liaison Services for the District 11 Integrating Committee
Effective Dates:	July 1, 2025 through June 30, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0015
DWAG file**

**Authorize Grant Submission and Accept Grant from
Springfield Foundation**

Commissioner ____ moved, per the request of the Dog Warden, to authorize grant submission and acceptance of the following:

Grantor: Springfield Foundation
Purpose: General Support
Effective Date: December 15, 2025

Further, move to authorize the County Administrator to execute the grant and related documents.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0016
INVP file**

**Authorize Purchase of Vehicle(s) for the
Sheriff's Office**

Commissioner ____ moved, per the request of the Clark County Sheriff's Office, to authorize the purchase of a 2025 Ford Interceptor (VIN# 1FM5K8AC8SGB59619) for a cost of \$47,700.00 from Montrose Ford, Akron, Ohio, to be paid from the permanent improvement fund. This purchase is necessary to replace a vehicle involved in a wreck.

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0017
INVS file

Authorize Disposal of Obsolete Equipment

Commissioner ____ moved, per the request of the Sheriff's Office, to dispose of the following by way of discard or salvage in accordance with §307.12(I) of the Ohio Revised Code:

Wooden desk in poor repair removed from the Lieutenant Office in the Clark County Jail

Further, the Board finds the property is not needed for county use and is of no value.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0018
FINT file

Approve Issuance of Warrants for Then and Now(s)

Commissioner ____ moved, upon the recommendation of the County Administrator, to approve the issuance of warrants for then and now(s) are as follows:

P.O. Number	Fund	Vendor	Date	Purchase Amount
250036269	Public Assist. (JFS)	Clark County Juvenile Court	11/25/25	\$17,958.91

Reason: Insufficient funds in original purchase order to pay entire invoice.

250036260	Sheriff's Trust	Mansfield Oil	12/1/25	\$ 9,900.59
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Reason: Did not have enough funds to pay invoice and did not request monies before bill was received.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Angela Wheeler, Clerk

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Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0019
SHRR file

Acknowledge Sheriff's Jail Expenditure Report(s)

Commissioner ____ moved to acknowledge receipt of the Sheriff's Jail Expenditure Report(s) for December 2025.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)

Attachment to Resolution 2026-0019

December 2025 Jail Expenditures

A-1 Able Pest Doctors	\$620.00
Amazon	\$60.95
Bob Barker	\$636.80
Chestnut Ridge Foam	\$3,896.28
Diamond Medical	\$314.86
Dish Network	\$164.49
Janeco	\$2,150.94
Justice Packaging	\$1,716.99
Premier Health Care	\$13,859.26
Staples	\$105.99
Trinity Food Service	\$14,396.97
US Bank Equipment Finance	<u>\$181.75</u>
Total	\$38,105.28

Bloom Family Eye Surgeons	\$883.69
Kettering Network Radiology	\$626.06
Mobilex USA	\$630.00
Ohio Valley Surgical Hospital	\$2,801.16
Radiology Incorporated	\$185.11
Spfld Regional Medical Center	\$2,648.09
Trillium Pathology	\$389.56
USACS Integrated Acute Care	<u>\$187.40</u>
Total	\$8,351.07

TOTAL December Expenditures **\$46,456.35**

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0020
TRAV file

Approve Travel/Expense Allowance

Commissioner ____ moved, per the request of the following Department Director(s) or Elected Official(s) to approve the following travel allowances:

Dept.	Name	Purpose	Place	Date	Cost
Various	Various Staff	Various Mtgs./Trngs.	Various	CY 2026	\$0.00

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0021
TRAV file

Approve Travel and Expense Allowance(s)

Commissioner ____ moved, per request of the following Department Director(s) or Elected Official(s), to approve the following travel allowances:

Dept.	Name	Purpose	Place	Date	Cost
DJFS	FCS Staff	Misc. Travel	Various	CY 2026	\$20,000.00
DJFS	All Staff	Travel/Training Exp	Various	CY 2026	\$34,761.00

Further, move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual and/or Office Policy.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

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Requesting Department(s)

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0022
COMO file**

Authorize County Departments to Utilize Internet Based System for Disposal of Surplus County Equipment

Commissioner ____ moved to authorize, in accordance with section 307.12(E) of the Ohio Administrative Code, for county departments to utilize internet-based GovDeals, Inc., PropertyRoom.com, or another internet-based system for the purpose of disposal of surplus county equipment. Said authorization is for the period of January 1, 2026 through December 31, 2026 and said notice is to be provided per the requirements of the Ohio Revised Code. Departments utilizing GovDeals, Inc., PropertyRoom.com, or another internet-based system must be in compliance with the Ohio Revised Code stipulations governing length of auction period and other requirements.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
Springfield News Sun

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0023
COMO file

**Authorize Expenditure of Public Funds for
Proper Public Purpose for Calendar Year 2026**

Commissioner ____ moved, pursuant to Ohio Auditor of State Technical Bulletin 2003-005, to authorize the expenditure of public funds for meals, coffee, refreshments, and other amenities. Such expenditures should be de minimis in amount. Further move to find this to be proper public purpose.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor

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Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0024
COMO file**

Election of President for the Board of Clark County Commissioners

Commissioner ____ opened the floor for nominations for election of the President of the Board of Clark County Commissioners for a period of one year commencing immediately and ending January 6, 2027:

Commissioner ____ nominated _____ for Commission President
Commissioner ____ seconded the nomination

Commissioner ____ moved to close nominations for President of the Board of Clark County Commission, Commissioner ____ seconded the motion. The roll was called for electing _____ as Commission President; the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

Further move to designate a person to act in the absence of the President.

Commissioner ____ moved to designate _____ to act in the absence of the President
Commissioner ____ seconded the motion

Commissioner ____ moved to close nominations for the person to preside in the absence of the President, Commissioner ____ seconded the motion. The roll was called to designate ____ to act in the absence of the President; the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0025
COMO file**

Establishing Schedule of Meetings for the Year 2026

Commissioner ____ moved to establish a schedule of meetings for 2026 as follows:

Meetings of the Board of Clark County Commissioners shall be held in accordance with Section 121.22 Ohio Revised Code (Sunshine Law).

The Board meets each Wednesday for the purpose of conducting all official business of the Board, making a total of at least fifty (50) regular meetings to satisfy Section 305.06 Ohio Revised Code. Meetings shall be held in the Commission Chambers, 1st Floor, 3130 East Main Street, Springfield, Ohio, beginning at 8:30 a.m.

Special Sessions shall be called as needed with 24-hour notice in accordance with Section 305.07 Ohio Revised Code and shall be for the purpose of conducting work sessions with the staff, Department Directors, and/or other County Elected Officials. The time and place of Special Sessions shall be determined at the time they are called.

Quarterly Special Sessions for the Investment Advisory Committee will be held in the Commission Conference Room, 3rd Floor, 3130 East Main Street, Springfield, Ohio, beginning at 10:30 a.m. on Wednesday, April 22, 2026; Wednesday, July 22, 2026, Wednesday, October 14, 2026 and Wednesday, December 9, 2026.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
County Department Directors
Springfield New Sun

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0026
COMO file**

**Designation of Commissioners and Staff to
Serve on Various Boards and Committees**

Commissioner ____ moved to approve of the following appointments:

9-1-1 Committee * (O.R.C. 128.06)	Commissioner Rittenhouse
America 250 Committee	Commissioner Rittenhouse
Area Agency on Aging – Region 2 * (O.R.C. 173.011)	DJFS Director or Designee (serving at the pleasure of the Board)
Audit Review Committee * (O.R.C. 5715.02)	Commissioner Patterson Jennifer Hutchinson
Board of Revisions * (O.R.C. 5715.02)	Commissioner Patterson
Clark County Emergency Food and Shelter Board (FEMA)	Commissioner Patterson
Clark County Land Reutilization Corp * # (O.R.C. 5722.02)	Commissioner Rittenhouse Commissioner Patterson
Community Improvement Corporation * # (O.R.C. 1724.02)	Commissioner Rittenhouse Commissioner Patterson
County Planning * # (O.R.C. 713.22)	Commissioner Rittenhouse Commissioner Patterson Commissioner Lohnes
County Records Commission * (O.R.C. 149.38)	Beau Thompson, Angela Wheeler (serving at the pleasure of the Board)
Criminal Justice Council * (O.R.C. 5502.66)	Commissioner Rittenhouse Jennifer Hutchinson
Data Processing Board * (O.R.C. 307.84)	Commissioner Rittenhouse Jennifer Hutchinson
Family & Children First Council * (O.R.C. 121.37)	Commissioner Patterson Commissioner Rittenhouse (Alternate)
Investment Advisory Board * # (O.R.C. 135.341)	Commissioner Rittenhouse Commissioner Patterson

Job Readiness	Commissioner Lohnes
Juvenile Court Steering Committee	Commissioner Rittenhouse
Keep Clark County Beautiful	Kara Van Zant (serving at the pleasure of the Board) for Commissioner Rittenhouse
Local Emergency Planning Committee	Commissioner Rittenhouse
OhioMeansJobs	Commissioner Lohnes
Public Safety Planning Committee	Commissioner Rittenhouse Commissioner Patterson (Alternate)
Reentry Coalition Executive Committee	Commissioner Lohnes
Region 14 OneOhio Recovery Foundation **	Beau Thompson (serving at the pleasure of the Board) for Commissioner Rittenhouse
Solid Waste Management Policy Committee * # (O.R.C. 3734.54)	Commissioner Patterson
Transportation Coordinating Committee * # (O.R.C. 306.02)	Commissioner Patterson Commissioner Rittenhouse (Alternate)

* Statutory

** Established pursuant to legal settlement agreement

Public Meeting

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

Copy: County Auditor

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0027
COMO file**

Resolution to Designate the Official Representative and Alternate for the Purpose of Voting at the Annual Meeting of the County Commissioners Association of Ohio in 2026

Commissioner ____ moved for the adoption of the following resolution:

WHEREAS, Article IV, Section 6, of the Code of Regulations of the County Commissioners' Association of Ohio requires each member county to, for the purpose of voting at any annual or special meeting of the Association, designate an Official Representative and Alternate; and

WHEREAS, the designation of the Official Representative and Alternate for a county organized under the statutory form of county government shall be by resolution of the Board of County Commissioners; and

WHEREAS, in designating the Official Representative and Alternate only a member of the Board of County Commissioners is eligible to be designated as the Official Representative and Alternate;

NOW THEREFORE BE IT RESOLVED that Commissioner ____ is designated as the Official Voting Representative of Clark County.

BE IT FURTHER RESOLVED that Commissioner ____ is designated as the Alternate Voting Representative of Clark County.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
CCAO

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0028
ENGO file

Authorizing the County Engineer to use the “Force Account” pursuant to the Ohio Revised Code Section 5543.19, and Administer Right of Way and Storm Water Permits

Commissioner ____ moved to authorize the following:

WHEREAS, a request has been received from the Office of the County Engineer to have procedures established under Section 5543.19 of the Ohio Revised Code of the State of Ohio, relative to force account work; and,

WHEREAS, it being determined by the Board of Clark County Commissioners that the health, welfare and safety of the people of Clark County can best and efficiently be served by force account in matters pertaining to the maintenance and repair of roads, bridges and culverts in Clark County; and,

WHEREAS, the Ohio Revised Code Section 153.64, 4931 and 4933, provides to the Board of Clark County Commissioners, the authority to control the installation and placement of any public utilities within the dedicated public right-of-ways of all County maintained highways; and,

WHEREAS, the Ohio Revised Code Section 5589 and 5543 provides to the Board of Clark County Commissioners, the authority to control any digging and excavating on or along a County maintained highway and for the placement of a private driveway approach to a County maintained highway; and,

WHEREAS, the Ohio Revised Code Section 4513.34 provides to the Board of Clark County Commissioners, the authority to permit oversize and overweight vehicles using County maintained highways; and,

WHEREAS, the Ohio Revised Code Section 307.79 provides to the Board of Clark County Commissioners, the authority to adopt rules to regulate storm water permits and to designate an official to review, approve or disapprove plans, issue permits within the unincorporated areas of Clark County;

THEREFORE, BE IT RESOLVED that the Board of Clark County Commissioners does hereby authorize Johnathan A. Burr, Clark County Engineer, to proceed by force account on all bridge, culvert, and road work during 2026, absent action by the Board of Clark County Commissioners to let a construction contract (Ohio Revised Code §5543.19), and further authorizes the Clark County Engineer to develop and administer permits for the above described activities and to keep said permits on file with the permanent road records of Clark County.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

Resolution 2026-0029
ENGO file

Mileage Certification
Ohio Department of Transportation

Commissioner ____ moved, per the request of the County Engineer, to acknowledge and certify the County's total road mileage of 306.829 miles for the year 2025.

Agreement with: Ohio Department of Transportation
Purpose: Annual County Highway System Mileage Certification
Effective Dates: January 1, 2026

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 7th day of January, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0030
PUR file**

**Authorize Clark County Offices to Participate in
State of Ohio and ODOT 2026 and 2027 Cooperative Purchasing Programs**

Commissioner ____ moved, upon the recommendation of the County Administrator, per the request of the Commission Clerk, to authorize Clark County Departments to participate in the State of Ohio and ODOT Cooperative Purchasing Programs for 2026 and 2027.

Section 5513.01 (B) provides the opportunity for Counties, Townships, Municipal Corporations, Conservancy Districts, Township Park Districts created under Chapter 1545 of the Revised Code, Port Authorities, Regional Transit Authorities, Regional Airport Authorities, Regional Water and Sewer Districts, County Transit Boards, State Universities or Colleges to participate in contracts of the Ohio Department of Transportation of the purchase of machinery, material, supplies and other articles.

The Clark County Engineer request authority in the name of Clark County, Ohio to participate in the Ohio Department of Transportation contracts for the purchase of machinery, materials, supplies or other articles which the Department has entered into pursuant to Ohio Revised Code Section 5513.01 (B).

The County Engineer is hereby authorized to agree in the name of Clark County, Ohio to be bound by all terms and conditions as the Direction of Transportation prescribes.

The County Engineer is hereby authorized to agree in the name of Clark County, Ohio to directly pay vendors, under each such contract of the Ohio Department of Transportation in which Clark County participates, for items it receives pursuant to the contract.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of January 7, 2026.

Angela Wheeler, Clerk

copy: County Auditor
County Engineer
Department Directors