



SASHA L. RITTENHOUSE

CHARLES A. PATTERSON

RICHARD L. LOHNES

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3130 East Main Street, Springfield, OH 45503 | Phone: 937.521.2005 | Email: [commission@clarkcountyohio.gov](mailto:commission@clarkcountyohio.gov)

**Wednesday, February 11, 2026**

**Board of Clark County Commissioners  
Meeting Agenda**



*Pledge of Allegiance*

8:30 A.M. Call to Order – Regular Meeting No. 7 (Resolution 2026-0107)

*Review:*

- Proclamation for Springfield-Clark Career Technology Center
- Matters before the Board and Departmental Requests: Review Agenda
- Commissioners' Updates
- Calendar/Event Updates
- County Administration Team Updates
- Elected Officials Updates/Comments

*Action:*

- Motion to approve minutes of the last meeting(s) and dispense with reading of same
- Motion to approve the agenda

*Executive Session*

- To Discuss Imminent Litigation (Immediately following the regular meeting)

Motion to Adjourn – Regular Meeting (Resolution 2026-0129)

**Connections. Communities. Opportunities.**

The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of February, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

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**Resolution 2026-0108**  
**CDDC file**

**Authorize Contract Amendment #1 with  
Reliable Home Improvement Services of Ohio, Inc.**

Commissioner \_\_\_\_ moved, per the request of the Community & Economic Development Director, to authorize contract amendment #1 with:

**Organization Name:** Reliable Home Improvements of Ohio, Inc.  
**Organization Address:** 4111 Sintz Road, Springfield, Ohio 45504  
**Original Contract Amount:** \$495,000.00 (Not to exceed)  
**Previous Amendments:** \$ 0.00  
**Amendment Amount:** \$205,000.00  
**New Contract Amount:** \$700,000.00 (Not to exceed)  
**Funding Source(s):** Clark County Lead Safe Ohio Grant (ODoD #LED-2023-203561)  
**Purpose of Contract:** Provision of Residential Lead Safe Renovation (RRP) and/or Lead Abatement services for the Clark County Lead Safe Ohio Program.  
**Purpose of Amendment:** To increase the not to exceed amount of the contract in accordance with the level of Lead Safe Renovation and Lead Abatement services provided by the contractor during the period of the Lead Safe Ohio grant program  
**Original Effective Dates:** April 1, 2024 through February 28, 2026  
**Amendment Effective Dates:** April 1, 2024 through June 30, 2026

Further, move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 11, 2026.

Angela Wheeler, Clerk

copy: County Auditor  
Requesting Department(s)

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Richard L. Lohnes

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**Resolution 2026-0109**  
**AGRA file**

**Authorize Memorandum of Understanding (MOU) Between  
Clark County Agricultural Society and the Board of Clark County Commissioners**

Commissioner \_\_\_\_ moved to authorize the following MOU:

**MOU with:** The Clark County Agricultural Society and The Board of Clark County Commissioners  
**In the amount of:** \$50,000.00  
**Funding Source:** General Fund  
**Purpose:** Capital Improvement – \$50,000.00 for safety/security improvements at 2026 Clark County Fair  
**Effective Date(s):** February 11, 2026 through December 31, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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**Resolution 2026-0110  
COMC file**

**Authorize Contract with the  
Clark County Park District (CCPD)**

Commissioner \_\_\_\_ moved to authorize a contract with:

**Organization Name:** Clark County Park District (CCPD)  
**Organization Address:** 1301 Mitchell Boulevard, Springfield, Ohio 45503  
**In the amount of:** \$70,000.00  
**Funding Source(s):** General Fund  
**Purpose:** Provide County recreation services  
**Effective Dates:** March 1, 2026 through December 31, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0111  
COMC file**

**Authorize Contract with  
The Ohio State University on behalf of its Clark County Extension**

Commissioner \_\_\_\_ moved to authorize a contract with:

**Organization Name:** The Ohio State University on behalf of its Clark County Extension  
**In the amount of:** \$291,000.00  
**Funding Source(s):** General Fund, Juvenile Court, and Job and Family Services  
**Purpose:** To develop educational programs in agriculture and natural resources, home economics, community economic development, and 4-H youth development  
**Effective Dates:** February 11, 2026 through December 31, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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**Resolution 2026-0112**  
**ENGC file**

**Authorize Contract with**  
**O.R. Colan Associates, LLC**

Commissioner \_\_\_\_ moved, per the request of the County Engineer, to authorize a contract with:

**Organization Name:** O.R. Colan Associates, LLC  
**Organization Address:** 10706 Sikes Place, Suite 100, Charlotte, North Carolina 28277  
**In the amount of:** \$31,250.00 (Not to exceed)  
**Funding Source(s):** Right-of-Way Appraisal Review for CLA-CR335-0.00 Spangler Road Safety Improvements  
**Effective Dates:** February 4, 2026 through December 31, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0113**  
**ISDC file**

**Authorize Contract with  
CDW Government**

Commissioner \_\_\_\_ moved, per the request of the Information Systems Director, to authorize a contract (Ohio State Term Contract #RSC024735) with:

<b>Organization Name:</b>	CDW Government
<b>Organization Address:</b>	75 Remittance Drive, Suite 1515, Chicago, Illinois 60675-1515
<b>In the amount of:</b>	\$42,058.51
<b>Funding Source(s):</b>	General Fund
<b>Purpose:</b>	Management and support for network equipment (Fortinet)
<b>Effective Dates:</b>	January 23, 2026 through February 28, 2027

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0114**  
**SHRC file**

**Authorize Contract with  
AT&T Mobility**

Commissioner \_\_\_\_ moved, per the request of the Clark County Sheriff's Office to authorize a contract with:

<b>Organization Name:</b>	AT&T Mobility
<b>Organization Address:</b>	PO Box 6463, Carol Stream, Illinois 60197-6463
<b>In the amount of:</b>	\$21,573.00
<b>Funding Source(s):</b>	Permanent Improvement
<b>Purpose:</b>	Cradlepoint IBR 980 5G (routers to provide internet service in cruisers)
<b>Effective Dates:</b>	February 11, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Richard L. Lohnes

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**Resolution 2026-0115**  
**SHRC file**

**Authorize Contract with  
Stalker Radar Applied Concepts Inc.**

Commissioner \_\_\_\_ moved, per the request of the Clark County Sheriff's Office, to authorize a contract with:

<b>Organization Name:</b>	Stalker Radar Applied Concepts Inc.
<b>Organization Address:</b>	855 East Collins Boulevard, Richardson, Texas 75081
<b>In the amount of:</b>	\$48,838.00
<b>Funding Source(s):</b>	Permanent Improvement Fund
<b>Purpose:</b>	Purchase of 15 DSR 2 Antenna Radars (36-month warranty) and 2 batteries and chargers (24-month warranty)
<b>Effective Dates:</b>	February 11, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0116**  
**SHRC file**

**Authorize Contract with  
Village of Tremont City**

Commissioner \_\_\_\_ moved, per the request of the Clark County Sheriff's Office, to authorize a contract with:

**Organization Name:** Village of Tremont City  
**Organization Address:** 26 East Main Street, P.O Box 93, Tremont City, Ohio 45372  
**In the amount of:** \$1,000.00 per year  
**Funding Source(s):** Revenue  
**Purpose:** Police Dispatching  
**Effective Dates:** January 1, 2026 through December 31, 2028

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Requesting Department(s)

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**Resolution 2026-0117**  
**UTLC file**

**Authorize Contract with  
CIRES Electrical Services Inc.**

Commissioner \_\_\_\_ moved, per the request of the Clark County Utilities Deputy Director of Operations, to authorize a contract with:

**Organization Name:** CIRES Electrical Services Inc.  
**Organization Address:** 600 West Leffel Lane, Springfield, Ohio 45506  
**In the amount of:** \$74,999.00 (as needed, not to exceed)  
**Funding Source(s):** General Water and Sewer  
**Purpose:** Repair and replacement of utility electrical components as needed  
**Effective Dates:** February 11, 2026 through February 11, 2029

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Richard L. Lohnes

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**Resolution 2026-0118**  
**UTLC file**

**Authorize Contract with  
Precision Fab Maintenance, LLC**

Commissioner \_\_\_\_ moved, per the request of the Clark County Utilities Deputy Director of Operations, to authorize a contract with:

**Organization Name:** Precision Fab Maintenance, LLC  
**Organization Address:** 23620 Richter Court, Circleville, Ohio 43113  
**In the amount of:** \$74,999.00 (as needed, not to exceed)  
**Funding Source(s):** General Water & Sewer  
**Purpose:** Heavy maintenance and repairs  
**Effective Dates:** February 11, 2026 through February 11, 2029

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Requesting Department(s)

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Richard L. Lohnes

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**Resolution 2026-0119  
VETC file**

**Authorize Contract with  
OpenEye Studio, LLC**

Commissioner \_\_\_\_ moved, per the request of the Veterans Service Commission, to authorize a contract with:

**Organization Name:** OpenEye Studio, LLC  
**Organization Address:** 1543 Malden Avenue, Springfield, Ohio 45504  
**In the amount of:** \$74,400.00  
**Funding Source(s):** Advertising  
**Purpose:** Videography  
**Effective Dates:** January 1, 2026 through December 31, 2026

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0120**  
**CDDG file**

**Grant Amendment #1 with the Clark County Land Reutilization Corporation (CCLRC) for  
Creating Affordable Homes for Clark County Residents**

Commissioner \_\_\_\_ moved, per the request of the Clark County Land Reutilization Corporation (CCLRC), to authorize grant amendment #1 with the Clark County Land Reutilization Corporation (CCLRC).

<b>Grantor:</b>	The Clark County Board of Commissioners (BOCC)
<b>Grant:</b>	Creating Affordable Homes for Clark County Residents
<b>Original Grant Amount:</b>	\$1,000,000.00
<b>Purpose of Grant:</b>	CCLRC and BOCC seek to build new, high quality, energy efficient, attractive, and affordable homes for purchase by income-qualified households who are Clark County residents, thereby assisting in the creation of additional affordable housing stock and contributing to the reduction of the housing crisis in Clark County, Ohio.
<b>Purpose of Amendment:</b>	To remove the requirement in the Grant Agreement dated February 1, 2023 that income-qualifying households are required to be first-time homeowners.
<b>Original Effective Dates:</b>	December 31, 2022 to December 31, 2026
<b>Amendment Effective Dates:</b>	December 31, 2022 to December 31, 2026

Further, move to authorize the County Administrator to execute the grant amendment and related documents.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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**Resolution 2026-0121**  
**RENG file**

**Authorize Grant Submission to  
OneOhio Recovery Foundation**

Commissioner \_\_\_\_ moved, per the request of the Reentry Department Director, to authorize grant submission of the following:

<b>Grant:</b>	OneOhio Recovery Foundation
<b>Grantor:</b>	OneOhio Recovery Foundation
<b>Funding Amount:</b>	\$51,600.00
<b>Purpose:</b>	Digital recovery & workforce access lab for justice-impacted individuals
<b>Grant Effective Dates:</b>	To be determined

Further, move to authorize the County Administrator to execute the grant submission and related documents.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Charles A. Patterson

Richard L. Lohnes

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**Resolution 2026-0122**  
**ENGB file**

**Instruct Clerk to Advertise for Bids for  
2026 Pavement Marking Contract**

Commissioner \_\_\_\_ moved, per the request of the County Engineer, to instruct the Commission Clerk to advertise for bids for 2026 Pavement Marking Contract. Said bids will be opened in public session on April 16, 2026, at approximately 10:15 a.m., 3<sup>rd</sup> Floor, County Office, 3130 East Main Street, Springfield, Ohio 45503. It is noted that bids are due in the County Commission office at the above address no later than 10:15 a.m. on April 16, 2026.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0123**  
**ENGB file**

**Instruct Clerk to Advertise for Bids for  
2026 Roadway Resurfacing Contract**

Commissioner \_\_\_\_ moved, per the request of the County Engineer, to instruct the Commission Clerk to advertise for bids for 2026 Roadway Resurfacing Contract. Said bids will be opened in public session on April 16, 2026, at approximately 10:00 a.m., 3<sup>rd</sup> Floor, County Office, 3130 East Main Street, Springfield, Ohio 45503. It is noted that bids are due in the County Commission office at the above address no later than 10:00 a.m. on April 16, 2026.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0124**  
**FINI file**

**Authorize Inter-Fund Transfer(s)**

Commissioner \_\_\_\_ moved, upon the recommendation of the County Administrator, to authorize the following Inter-Fund Transfer(s):

<b>Transfer From</b>	<b>Amount</b>	<b>Transfer To</b>	<b>Amount</b>
General		Permanent Improvement	
0001-710-854010	\$4,667,304.00	4010-010-540001	\$4,667,304.00

Reason: Transfer request as provided in the board approved budget

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0125**  
**SHRR file**

**Acknowledge Sheriff's Jail Expenditure Report(s)**

Commissioner \_\_\_\_ moved to acknowledge receipt of the Sheriff's Jail Expenditure Report(s) for January 2026.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Requesting Department(s)

## January 2026 Jail Expenditures

A-1 Able Pest	\$930.00	
Amazon	\$259.04	
Bob Barker Company	\$383.18	
Charm-Tex	\$1,494.68	
Diamond Drugs	\$74,736.98	(2 months)
Diamond Drugs Credit	\$13,011.15	(2 months)
Diamond Medical	\$992.77	(2 months)
Dish Network	\$328.98	
DOT Systems	\$669.80	
Janeco	\$3,284.87	
Keefe Commissary Network	\$288.00	
Minuteman Press	\$80.00	
Premier Health Care	\$15,299.26	
Sanitech	\$3,832.00	
Securitas Technology	\$26,039.99	
TimeKeeping Systems	\$297.62	
Trinity Food Service	\$50,621.82	(approx 2 months)
US Bank Equipment	\$298.49	
<b>TOTAL</b>	<b>\$166,826.33</b>	
EMP of Champaign Cty	\$835.52	
Kettering Network Radiologist	\$2,098.88	
Mercy Health Physicians	\$209.67	
Mobilex USA	\$1,305.00	
Ohio Valley Surgical Hospital	\$5,896.61	
Orthopedic Assoc. of SW Ohio	\$375.23	
Premier Acute Care Surgery	\$206.44	
Radiology Physicians	\$816.12	
Spfld Regional Medical	\$120,910.92	(2025 claims)
Surgical Associates of Springfield	\$368.43	
Trillium Pathology	\$1,448.58	(2025 claims)
USACS Integ Acute Care	\$150.37	
Zoll Services LLC	\$496.00	
<b>TOTAL</b>	<b>\$135,117.77</b>	
<b>TOTAL January 2026 Expenditures</b>	<b>\$301,944.10</b>	

The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of February, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

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**Resolution 2026-0126**  
**TRSR file**

**Acknowledge Treasurer's Investment Report**

Commissioner \_\_\_\_ moved to acknowledge the receipt of the Treasurer's January 31, 2026 Investment Report.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 11, 2026.

Angela Wheeler, Clerk

copy: County Auditor  
Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of February, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

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**Resolution 2026-0127**  
**FINT file**

**Approve Issuance of Warrants for Then and Now(s)**

Commissioner \_\_\_\_ moved, upon the recommendation of the County Administrator, to approve the issuance of warrants for then and now(s) are as follows:

<b>P.O. Number</b>	<b>Fund</b>	<b>Vendor</b>	<b>Date</b>	<b>Purchase Amount</b>
250035576	General (EMA)	Amazon Business	7/7/25	\$ 304.02

Reason: Statement of account for Amazon purchases was not received until 1/27/26 that showed the invoice was past due and purchase order was no longer available.

260036938	WIOA (JFS)	RoadMaster Drivers School	1/8/26	\$7,495.00
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Reason: A purchase order was not prepared for commercial truck driver program prior to expense being made. This is not a typical expense from this vendor and is higher than normal.

260036681	FCFC Admin (JFS)	Amazon	10/3/25	\$ 71.30
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Reason: Invoice was received and approved timely, the Accounts Payable entry did not get entered into BSA at that time. Clark County MIS informed FCFC of past due balance and reminded to pay.

260036836	General (Juv. Ct.)	Willie D. White	1/6/26	\$ 153.50
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Reason: Due to year-end procedures, a blanket purchase order was unavailable for use CDP renewal.

250035831	General (Sheriff)	Diamond Medical	10/13/25	\$ 259.89
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Reason: Was just made aware of outstanding bill.

250035831	General (Sheriff)	Diamond Medical	10/13/25	\$ 148.89
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Reason: Was just made aware of outstanding bill.

260036990	General (Sheriff)	MobilexUSA	12/31/25	\$ 695.00
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Reason: Bill is not customarily as high as it was for December 2025. Purchase Order did not have enough funds.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 11, 2026.

Angela Wheeler, Clerk

copy: County Auditor, Requesting Department(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of February, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

**Resolution 2026-0128**  
**TRAV file**

**Approve Travel and Expense Allowance(s)**

Commissioner \_\_\_\_ moved, per the request of the following Department Director(s) or Elected Official(s), to approve the following not to exceed travel allowances:

<b>Dept.</b>	<b>Name</b>	<b>Purpose</b>	<b>Place</b>	<b>Date</b>	<b>Cost</b>
Auditor	D. Crew	Ohio GFOA – No Tax On Overtime	Virtual	2/25/26	\$ 25.00
Includes: Registration Fund: General					
EMA	M. Clements-Pitstick	Messaging & Warning Bootcamp	Virtual	3/9-13/26	\$3,000.00
Includes: Registration Fund: General					
JFS	E. Spurlock, E. Fernandez	OCOWF Conference	Lewis Center, OH	3/19-20-26	\$1,350.00
Includes: Registration, hotel, per diem, mileage, and incidentals					
Reentry	B. Wagner	Prof. Women of Clark County Luncheon	Springfield, OH	3/18/26	\$ 20.91
Includes: Registration Fund: Special Revenue					
Reentry	B. Wagner	Networking Mastery Bldg. Prof. Relationships	Columbus, OH	3/4/26	\$ 330.00
Includes: Registration and contingencies Fund: Special Revenue Fund					
Reentry	B. Sedora, M. Burton	Presenting with Impact	Columbus, OH	3/31/26	\$ 733.69
Includes: Registration, mileage, and contingencies					
Veterans	5 Staff	OSACVSO Winter Seminar	Columbus, OH	3/6/26	\$ 600.00
Includes: Registration and mileage Fund: Employee Travel Account					

Further, move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual and/or Office Policy.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 11, 2026.

Angela Wheeler, Clerk

copy: County Auditor  
Requesting Department(s)