



SASHA L. RITTENHOUSE

CHARLES A. PATTERSON

RICHARD L. LOHNES

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3130 East Main Street, Springfield, OH 45503 | Phone: 937.521.2005 | Email: [commission@clarkcountyohio.gov](mailto:commission@clarkcountyohio.gov)

**Wednesday, March 11, 2026**

**Board of Clark County Commissioners  
Meeting Agenda**



*Pledge of Allegiance*

8:30 A.M. Call to Order – Regular Meeting No. 12 (Resolution 2026-0186)

*Review:*

- Tecumseh Land Trust Presentation, Caitlin Brown
- Matters before the Board and Departmental Requests: Review Agenda
- Commissioners' Updates
- Calendar/Event Updates
- County Administration Team Updates
- Elected Officials Updates/Comments

*Action:*

- Motion to approve minutes and journal of the last meeting(s) and dispense with reading of same
- Motion to approve the agenda

*Executive Session* (Immediately following the regular meeting)

- To Discuss Imminent Litigation

Motion to Adjourn – Regular Meeting (Resolution 2026-0204)

**Connections. Communities. Opportunities.**

The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of March, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

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**Resolution 2026-0187**  
**AGRA file**

**Authorize Appointment of Clark County Deputy Apiary Inspector**

Commissioner \_\_\_\_ moved that Scott Taylor, 2165 Folk Ream Road, Springfield, Ohio 45502 be and is hereby appointed as Deputy Apiarist for Clark County, Ohio beginning March 11, 2026 and continuing through February 28, 2027.

Said appointment shall be at the following rate of pay:

Two hundred seventy-eight dollars and seventy-two cents (\$278.72) per day; and one hundred thirty-nine dollars and thirty-six cents (\$139.36) per half day; plus mileage of \$0.725 per mile (or the current IRS rate), and meals of up to \$30.00 per day (to include gratuity up to 20%) with a total appropriation not to exceed \$5,500.00.

Be it further moved that the Clerk to the Board of the County Commissioners is hereby directed to certify a copy of this motion to the State Director of Agriculture for approval of this appointment. Said appointment is in accordance with the provisions of Section 909.07 O.R.C., of the State of Ohio.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of March 11, 2026.

Angela Wheeler, Clerk

copy: County Auditor  
Requesting Department(s)  
State Director of Agriculture

The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of March, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

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Richard L. Lohnes

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**Resolution 2026-0188**  
**ENG file**

**Authorize Contract Amendment #1 with  
LJB, Inc.**

Commissioner \_\_\_\_ moved, per the request of the County Engineer, to authorize contract amendment #1 with:

**Organization Name:** LJB, Inc.  
**Organization Address:** 2500 Newmark Drive, Miamisburg, Ohio 45342  
**Original Contract Amount:** \$363,753.00  
**Amendment Amount:** \$354,097.00  
**New Contract Amount:** \$717,850.00  
**Funding Source(s):** Federal CMAQ, Federal Safety Funds, Toll Revenue Credit, and MV&GT (Local)  
**Purpose:** CLA-CR303-0.00 Medway-New Carlisle Road, PID 118687  
**Purpose of Amendment:** Adding additional environmental studies, right-of-way plans, and detailed design services to finalize construction plans  
**Original Effective Date:** November 20, 2024 through project completion  
**Amendment Effective Date:** March 11, 2026 through project completion

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Requesting Department(s)

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**Resolution 2026-0189**  
**JFSC file**

**Authorize Contract Amendment #2 with  
Document Destruction**

Commissioner \_\_\_\_ moved, per the request of the Department of Job and Family Services Director, to authorize contract amendment #2 with:

**Organization Name:** Document Destruction  
**Organization Address:** 4511 Reading Road, Cincinnati, Ohio 45229  
**Original Contract Amount:** \$ 5,382.00  
**Previous Amendments:** \$ 2,812.68  
**Amendment Amount:** \$ 2,962.44  
**New Contract Amount:** \$11,157.12  
**Funding Source(s):** Shared Administrative Dollars  
**Purpose of Contract:** To provide secure document destruction  
**Purpose of Amendment:** To extend the contract for one year and increase the value  
**Original Effective Dates:** March 25, 2023 through March 24, 2026  
**Amendment Effective Dates:** March 25, 2026 through March 24, 2027

Further, move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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**Resolution 2026-0190**  
**VETC file**

**Authorize Contract with  
Charter Communications Operating, LLC**

Commissioner \_\_\_\_ moved, per the request of the Veterans Service Commission, to authorize a contract with:

**Organization Name:** Charter Communications Operating, LLC  
**Organization Address:** 7777 Washington Village Drive, Suite 220, Centerville, Ohio 45458  
**In the amount of:** \$75,000.00  
**Funding Source(s):** Advertising  
**Purpose:** Television advertising for Veterans Service Commission  
**Effective Dates:** May 1, 2026 through April 30, 2027

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0191**  
**ENGB file**

**Acknowledge Bid Opening for the  
2026 Herbicidal Spraying**

Commissioner \_\_\_\_ moved, per request of the County Engineer, to acknowledge the bid opening for the 2026 Herbicidal Spraying on Thursday, March 5, 2026. The following bids were read:

<b><i>Bidder</i></b>	<b><i><u>Amount Yr. 1</u></i></b>	<b><i><u>Amount Yr. 2</u></i></b>	<b><i><u>Amount Yr. 3</u></i></b>	<b><i><u>Total</u></i></b>
Opterra Solutions	\$147,260.00	\$149,040.00	\$152,340.00	\$448,640.00
FDC Enterprises	\$159,300.00	\$167,490.00	\$176,180.00	\$502,970.00

**Estimate: \$ 524,200.00**

Further, move to refer the bids to staff for further evaluation.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0192**  
**BRDL file**

**Appoint Member to the  
Clark County Library Board of Trustees**

Commissioner \_\_\_\_ move, to appoint the following member(s) to the Clark County Library Board of Trustees. Appointee will be fulfilling the remainder of Walt Szczesny's term which expires July 29, 2030:

**Name:**

Noah Ristau

**Expiration Date:**

July 29, 2026

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Requesting Department(s)  
Appointee(s)

The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of March, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

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**Resolution 2026-0193**  
**INVP file**

**Rescind Resolutions 2026-0098 and 2026-0099**

Commissioner \_\_\_\_ moved, per the request of the Veterans Service Commission, to rescind resolutions 2026-0098 and 2026-0099 to approve the purchase of vehicles.

**Reason:** Alternate vehicle being requested to purchase

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Requesting Department(s)

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**Resolution 2026-0194**  
**INVP file**

**Authorize Purchase of Vehicle(s) for the  
Veterans Service Commission**

Commissioner \_\_\_\_ moved, per the request of the Veterans Service Commission, to authorize the purchase of a 2025 Ford Transit Van for a cost of \$74,839.00 from TESCO to be paid from the Other Expenses Fund. This purchase is necessary due to transporting veterans to and from their medical appointments.

Further, move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Requesting Department(s)

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**Resolution 2026-0195**  
**INVS file**

**Authorize Disposal of Obsolete Equipment**

Commissioner \_\_\_\_ moved, per the request of the Board of Elections Director, to dispose of the following through on-line auction for 15 calendar days in accordance with Resolution 2026-0022 and §307.12(E) of the Ohio Revised Code:

**Description**

**Serial/VIN #**

2 - 2018/OKI/C711 printers  
2 - 2019/OKI/C712 printers  
5 - 2019/OKI/B432 printers

AK59015153DO & AK7B022673DO  
AK8C006645AO & AK9C000127AO  
BW02001299CO, AK89016379CO, AK8C016011CO,  
BW02001297CO & AK8CO16013CO

2 - 2017/HP/Laser Jet Pro printers  
2 - 2017/HP/Laser Jet Enterprise printers  
3 - 2020/HP/ Laser Jet Enterprise printers

PHBQF05002 & PHBVF12302  
PHBBQ10692 & PHBBR06514  
CNBCN40062, CNBCN40068 & CNBCN4005T

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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**Resolution 2026-0196**  
**INVS file**

**Authorize Disposal of Obsolete Equipment**

Commissioner \_\_\_\_ moved, per the request of the Information Systems Director, to dispose of the following by way of discard or salvage in accordance with §307.12(I) of the Ohio Revised Code:

Please see attachment

Further, the Board finds the property is not needed for county use and of no value.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Requesting Department(s)

Attachment to Resolution 2026-0196

No.	Desc.	Vendor	SN#	Model #	RAM Removed?	Hard Drive Removed?	Hard Drive Wiped?	From Dept.	Notes
1	Laptop	Lenovo	L3-A2431 08/11	ThinkPad R500	No	Yes	See Notes	IS	Hard drive removed for physical destruction
2	Laptop	Lenovo	L3-A3118 09/02	ThinkPad R500	No	Yes	See Notes	IS	Hard drive removed for physical destruction
3	Printer	HP	CND0106178	CC378A	N/A	N/A	N/A	Adult Probation	
4	Phone	Cisco	FCH13419PK	CP-7960G	N/A	N/A	N/A	IS	
5	Router	TP-Link	2166125000858	TL-ER604W	N/A	N/A	N/A	Utilities	Reset to default config
6	Monitor	Dell	6Y5JV13	P2719H	N/A	N/A	N/A	Probate	
7	Hard Drive	Lenovo	K60UT8B2A691	42T1086	N/A	N/A	See Notes	IS	Physically destroyed Serial number: K60UT8B2A691 (80 GB)
8	Hard Drive	Lenovo	K60UT8A29A9T	42T1086	N/A	N/A	See Notes	IS	Physically destroyed Serial number: K60UT8A29A9T (80 GB)
9	Computer	Dell	407ZXH1	Optiplex 960	No	Yes	Yes	Juvenile	Both hard drives removed and wiped
10	Computer	Generic	004187	N/A	No	Yes	Yes	Juvenile	Generic home built system - All 4 hard drives removed
11	Hard Drive	Maxtor	Y632RSHE	YAR41BW0	N/A	N/A	Yes	Juvenile	Hard drive wiped
12	Hard Drive	Western Digital	WCAMC2091056	WD400BB-00JHA0	N/A	N/A	See Notes	Juvenile	Physically destroyed Serial number: WCAMC2091056 (40GB)
13	Hard Drive	Western Digital	WD2500SB-01KBC0	WCAL74221513	N/A	N/A	See Notes	Juvenile	Physically destroyed Serial number: WCAL74221513 (250GB)
14	Hard Drive	Western Digital	WD2500SB-01KBC0	WCAL74104752	N/A	N/A	See Notes	Juvenile	Physically destroyed Serial number: K60UT8B2A691 (250 GB)
15	Hard Drive	Western Digital	WD800HLFS	WXLX08105219	N/A	N/A	Yes	Juvenile	Hard drive wiped
16	Hard Drive	Western Digital	WD800HLFS	WXLX08108924	N/A	N/A	Yes	Juvenile	Hard drive wiped
17	Computer	Dell	5Y78Z81	Optiplex GX620	No	Yes	Yes	Juvenile	Hard drive removed and wiped
18	Hard Drive	Western Digital	WMAM9H179312	WD88JD-73MSA1	N/A	N/A	Yes	Juvenile	Hard drive wiped
19	DVD-DUP	Kanguru	DD3082015KS26	U2DVDDUPE-S3	N/A	N/A	N/A	Prosecutor	DVD duplicator
20	Computer	Dell	24TCD92	Optiplex 7040	No	No	Yes	Prosecutor	Hard drive wiped

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Richard L. Lohnes

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**Resolution 2026-0197**  
**FIN\* file**

**Resolution to Establish New Fund**

Commissioner \_\_\_\_ moved, per request of the County Engineer, to establish a new fund:

<u>Fund Name</u>	<u>Fund Number</u>
Liberty Place Phase I – D42	2471

This fund will be used to track maintenance and petitions for a county-maintained ditch.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Angela Wheeler, Clerk

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Requesting Department(s)

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Richard L. Lohnes

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**Resolution 2026-0198**

**FINT file**

**Approve Issuance of Warrants for Then and Now(s)**

Commissioner \_\_\_\_ moved, upon the recommendation of the County Administrator, to approve the issuance of warrants for then and now(s) are as follows:

<b>P.O. Number</b>	<b>Fund</b>	<b>Vendor</b>	<b>Date</b>	<b>Purchase Amount</b>
260037309	PCSA (JFS)	Christian Village Academy	Fall 2025	\$10,028.72

Reason: Expense was not originally anticipated, family asked for assistance after care began. Purchase order was requested after expense was incurred and amount went above various threshold.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Richard L. Lohnes

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**Resolution 2026-0199**  
**SHRR file**

**Acknowledge Sheriff's Jail Expenditure Report(s)**

Commissioner \_\_\_\_ moved to acknowledge receipt of the Sheriff's Jail Expenditure Report(s) for February 2026.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

---

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copy: County Auditor  
Requesting Department(s)

Attachment to Resolution 2026-0199

February 2026 Jail Expenditures

A-1 Able Pest	\$310.00
Above All Glass	\$710.00
Amazon Capital Services	\$17.99
Diamond Drugs	\$33,871.21
Diamond Drugs Credit	\$3,835.37
Diamond Medical	\$266.04
Dish Network	\$164.49
DOT Systems	\$556.70
Craftmaster Hardware	\$89.00
Grainger	\$611.00
Imperial Privacy Systems	\$2,175.00
Janeco	\$1,375.47
Minuteman Press	\$470.00
Premier Health Care	\$15,582.74
Sanitech	\$2,079.00
Staples	\$214.61
Tiewraps.com	\$90.90
Trinity Food Service	\$30,206.54
US Bank Equipment	\$372.53
Walter Stephens	\$2,271.40
TOTAL	\$87,599.25
Kettering Network Radiologists	\$1,203.10
EMP of Champaign Cty	\$219.61
Premier Acute Care	\$134.80
Springfield Regional	\$15,247.18
Trillium Pathology	\$270.20
Zoll Services	\$9,523.00
TOTAL	\$26,597.89
TOTAL February 2026 Expenditures	\$114,197.14

The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of March, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

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Richard L. Lohnes

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**Resolution 2026-0200**  
**TRAV file**

**Approve Travel and Expense Allowance(s)**

Commissioner \_\_\_\_ moved, per the request of the following Department Director(s) or Elected Official(s), to approve the following not to exceed travel allowances:

<b>Dept.</b>	<b>Name</b>	<b>Purpose</b>	<b>Place</b>	<b>Date</b>	<b>Cost</b>
EMA	M. Clements-Pitstick	CEM Exam	Murreesboro, TN	4/27-28/26	\$ 300.00
Includes: Hotel and per diem Fund: General					
EMA	3 Staff	Blue Bridge – Autism Train the Trainer for First Responders	Virtual	4/7-10/26	\$2,100.00
Includes: Registration Fund: General					
Juv. Ct.	B. Jenks	CMP: Accountability Court Performance	Columbus, OH	4/15-17/26	\$ 315.54
Includes: Registration, mileage, and parking Fund: General					
Juv. Ct.	B. Marlow	2026 OAM Spring Conference	Independence, OH	4/14-17/26	\$1,115.47
Includes: Registration, hotel, mileage, and transportation Fund: Training					
Juv. Ct.	N. Smith	2026 OAM Spring Conference	Independence, OH	4/14-17/26	\$1,115.47
Includes: Registration, hotel, mileage, and transportation Fund: Training					
Juv. Ct.	Detention & Probation Staff	Defense Tactical Trng.	Springfield, OH	4/10 & 17/26	\$1,200.00
Includes: Rental of property and instructor Fund: General					

Further, move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual and/or Office Policy.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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Angela Wheeler, Clerk

copy: County Auditor

Requesting Department(s)

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Richard L. Lohnes

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**Resolution 2026-0201**  
**AEPP file**

**Resolution of Support for Participation in  
Ohio Local Agricultural Easement Purchase Program**

Commissioner \_\_\_\_ moved to approve the following:

**Whereas**, on the 23<sup>rd</sup> day of January, 2026 the Clark County Commissioners received a request from the Tecumseh Land Trust and Madison Soil and Water Conservation District, for support of their applications to the State of Ohio for purchase of agricultural easements on the properties listed in Exhibit A; and,

**Whereas**, the Clark County Commissioners have reviewed this request and determined that the nomination of the properties for purchase of agricultural easements is compatible with the county's goals to preserve and promote agriculture as an important part of the area's economy.

**Whereas**, be it resolved that all formal actions of the board relating to the adoption of this resolution were taken in an open meeting of the board in compliance with all legal requirements of the Ohio Revised Code Section 121.22, the Sunshine Law; and,

**Now, therefore, be it resolved**, by the Board of County Commissioners, Clark County, Ohio do hereby support the applications listed in Exhibit A in the LAEPP and acknowledge that participation in the LAEPP does not conflict with any existing or proposed land use plans of Clark County.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

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Requesting Department(s)

## EXHIBIT A

## Tecumseh Land Trust

Owner	Farm Address	Township	Parcel IDs	Acres
Adam Agle & Sons Farms LLC	0 E National Road, South Vienna, OH 45369	Harmony	1300800011000061, 1300800011000060, 1500800012301012	85.14
Mark A. Finchum	8410 Columbus- Cincinnati Rd. S Charleston, OH 45368	Madison	1601608838000029	111
Harbros Holding Co LLC	Old Springfield Rd. S Charleston, OH 45368	Madison	1601300018000013	128.71
Brenda & Gregory Kaffenbarger	4901 S Charleston- Clifton Rd. S Charleston, OH 45368	Green	0801600615000031 0801600979102003 0801600615000028	184.05
Larry E. Timmons, Sr. & James E. Timmons	6995 Springfield- Jamestown Rd. Springfield, OH 45502	Green	1101200033000004, 1101200033000105, 0901200034000011	~125.92 (excludes riparian area)



- Protected Properties
- Pending Easements
- Agle 85ac
- Timmons 126ac
- Harbros 129ac
- Kaffenbarger 184ac
- Finchum 111ac





The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of March, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

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**Resolution 2026-0202**  
**AEPP file**

**Resolution of Support for Participation in  
Ohio Local Agricultural Easement Purchase Program**

Commissioner \_\_\_\_ moved to approve the following:

**Whereas**, on the 23<sup>rd</sup> day of January, 2026 the Clark County Commissioners received a request from the Tecumseh Land Trust, for support of their applications to the State of Ohio for purchase of agricultural easements on the properties listed in Exhibit A; and,

**Whereas**, the Clark County Commissioners have reviewed this request and determined that the nomination of the properties for purchase of agricultural easements is compatible with the county's goals to preserve and promote agriculture as an important part of the area's economy.

**Whereas**, be it resolved that all formal actions of the board relating to the adoption of this resolution were taken in an open meeting of the board in compliance with all legal requirements of the Ohio Revised Code Section 121.22, the Sunshine Law; and,

**Now, therefore, be it resolved**, by the Board of County Commissioners, Clark County, Ohio do hereby support the applications listed in Exhibit A in the LAEPP and acknowledge that participation in the LAEPP does not conflict with any existing or proposed land use plans of Clark County.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of March 11, 2026.

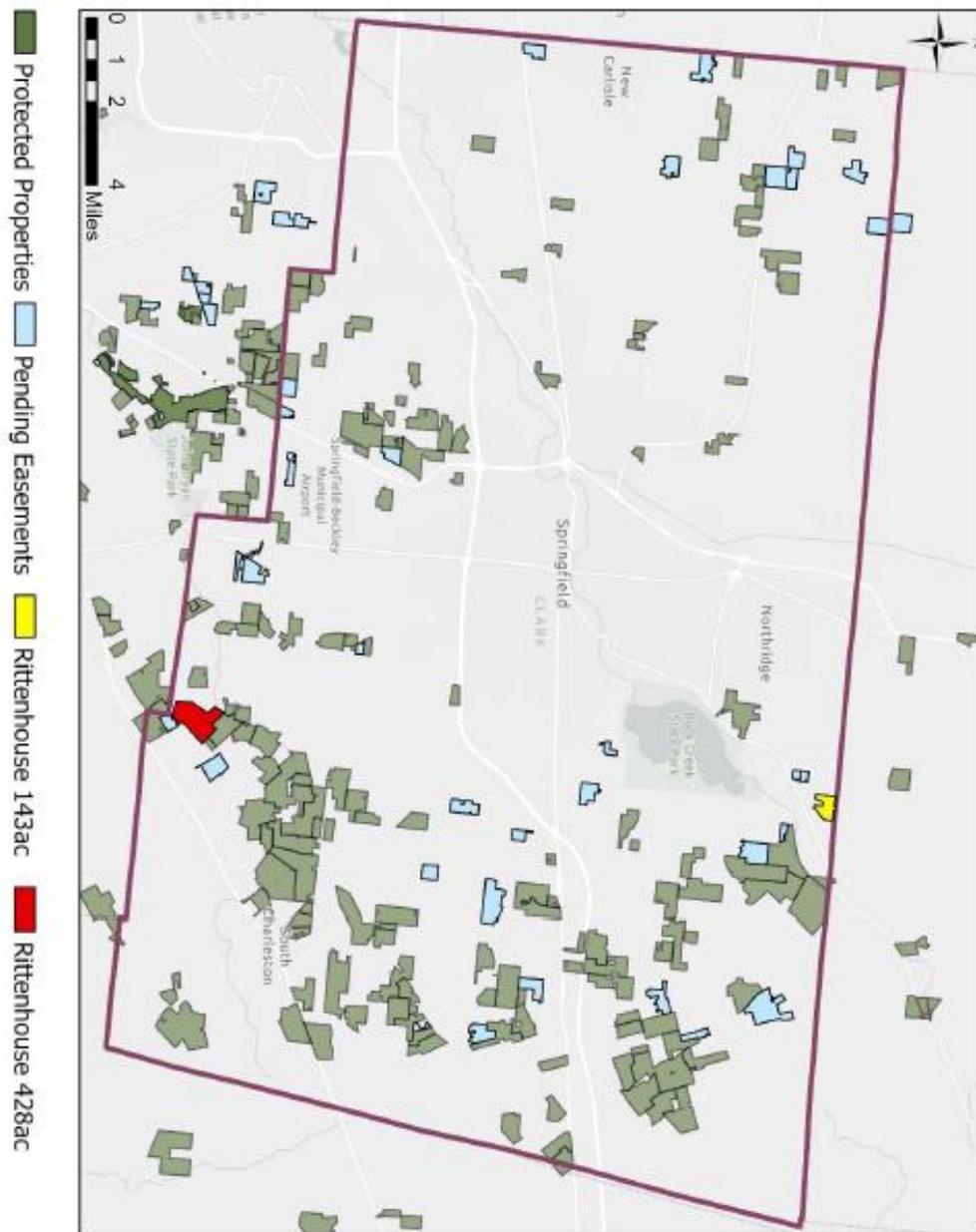
Angela Wheeler, Clerk

copy: County Auditor  
Requesting Department(s)

Attachment to Resolution 2026-0202

EXHIBIT A

Owner	Farm Address	Township	Parcel IDs	Acres
Scott and Steven Rittenhouse	5001 E County Line Road, Springfield, OH 45502	Moorefield	2200300005000076	143.05
Scott and Sasha Rittenhouse and Mary Dodds, Trustee	7851 Selma Road, South Charleston, OH 45368	Green	0801607292000018, 0801600615000034	427.73



The Board of County Commissioners, in and for Clark County, Ohio, met this 11<sup>th</sup> day of March, 2026 in regular session, pursuant to adjournment, in accordance with Ohio Revised Code Section 121.22 (Sunshine Law), with the following members present, viz:

Sasha L. Rittenhouse

Charles A. Patterson

Richard L. Lohnes

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**Resolution 2026-0203**  
**PERO file**

**Authorize Benefits, Health & Wellness Event**

Commissioner \_\_\_\_ moved to authorize the purchase of food, door prizes, and related items for the employee benefits, health and wellness event subject to availability of funds and in accordance with Ohio Revised Code Section 5101.23, and pursuant to Auditor of State Bulletin 2003-005 and Attorney General Opinion 82-006.

The Board finds this is a proper public purpose.

Commissioner \_\_\_\_ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner Lohnes, Commissioner Patterson, Commissioner Rittenhouse,

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I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of March 11, 2026.

Angela Wheeler, Clerk

copy: County Auditor  
Requesting Department(s)