

# CLARK COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT

3130 E. Main Street, Suite 1A; Springfield, OH 45505  
Phone: 937-521-2160 Fax: 937-328-2621 [www.clarkcountyohio.gov/community\\_development](http://www.clarkcountyohio.gov/community_development)

## CLARK COUNTY SOIL & WATER CONSERVATION DISTRICT

3130 E. Main Street; Springfield, OH 45505  
Phone: 937-521-3880 Fax: 937-328-4606 [www.clarkswcd.com](http://www.clarkswcd.com)

**Zoning Fee MUST be paid at time of submission. All fees are non-refundable and non-transferable.**

### RECREATIONAL POND PERMIT APPLICATION

For the unincorporated areas of: Bethel, Green, Harmony,  
Madison, Mad River and Moorefield townships.

Attach a site plan with the approximate location and size of  
the pond that complies with the requirements of Chapter 8,  
Section H of the Zoning Regulations.

2/13/2018

*\* FOR OFFICE USE ONLY \**

SWCD Application # \_\_\_\_\_

Zoning Application # \_\_\_\_\_

Fee \$ \_\_\_\_\_

Fee Paid

SITE ADDRESS \_\_\_\_\_

TOWNSHIP \_\_\_\_\_

PROPERTY OWNER'S NAME \_\_\_\_\_

Owner's Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Owner's E-Mail Address \_\_\_\_\_ Phone Number \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CONTRACTOR'S NAME \_\_\_\_\_ Phone Number \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Contractor's Address \_\_\_\_\_

		<u>Initials</u>	<u>Date</u>
1. Site Inspection	Clark SWCD	_____	_____
2. Soils Investigation	Clark SWCD	_____	_____
3. Plan Received	Clark SWCD	_____	_____
4. Plan Reviewed	Clark SWCD	_____	_____
5. Pond Permit Application	Comm. Dev.	_____	_____
6. Construction Approval	Clark SWCD	_____	_____

Application to be filed with Clark  
County Community and Economic  
Development Department.

Comments: \_\_\_\_\_

**Pond Use:**    \_\_\_ Water Supply        \_\_\_ Recreational        \_\_\_ Mining  
                  \_\_\_ Borrow Pit        \_\_\_ Animal Waste        \_\_\_ Wetland  
                  \_\_\_ Livestock water        \_\_\_ Fire protection

**Location:**    \_\_\_ House Lot        \_\_\_ Farmstead        \_\_\_ Farmland  
                  \_\_\_ Flood Plain        \_\_\_ Wetland        \_\_\_ Woods

**Soil Type(s)** from soil survey: \_\_\_\_\_

**Pond Type:**    \_\_\_ Excavated        \_\_\_ Embankment        \_\_\_ Clay lined

**Pond Size:**

Length \_\_\_\_\_                      Average Width \_\_\_\_\_                      Surface Area \_\_\_\_\_                      Depth \_\_\_\_\_  
 Drainage area to pond \_\_\_\_\_                      Pond Capacity \_\_\_\_\_                      Spillway Capacity \_\_\_\_\_

Pond overflow outlet is directed to: \_\_\_\_\_

**TYPE OF UTILITIES ON THIS PROPERTY:**

Public Sewer    \_\_\_                      On-Site Septic    \_\_\_  
 Public Water    \_\_\_                      On-Site Well      \_\_\_

**NOTE:** If on-site septic or on-site well, approval from Clark County Combined Health District is required.

The undersigned is applying for a Zoning Certificate for a Recreational Pond and certifies that all information on this Application and Plot Plan, as well as any additional information provided, is correct. The undersigned must be the property owner or an authorized representative of the property owner.

SIGNATURE: \_\_\_\_\_                      DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

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Zoning \_\_\_\_\_    Flood Plain \_\_\_\_\_    Thoroughfare ROW \_\_\_\_\_    Airport Zoning \_\_\_\_\_    OS Overlay \_\_\_\_\_  
 Other \_\_\_\_\_